



**OLD PARKTONIAN SPORTS CLUB**  
**OCT 2023 – SEP 2024**  
**Tel: 011 789 3274 Email: oldparks@mweb.co.za**

|  |  |                    |  |              |  |  |  |  |                     |                       |  |  |  |
|--|--|--------------------|--|--------------|--|--|--|--|---------------------|-----------------------|--|--|--|
| <b>APPLICANT'S DETAILS:</b> (an applicant renewing membership is requested to confirm that his/her details have not changed)                 |  |                    |  |              |  |  |  |  |                     |                       |  |  |  |
| <b>New member application:</b>   |  |                    | <b>Renewal of membership application:</b>                    |              |  | Please tick  |  |  |                     |                       |  |  |  |
| <b>Name of applicant:</b>  |  |                    | <b>Mother's name &amp; surname</b><br>(if applicant is U18): |              |  |  |  |  |                     |                       |  |  |  |
| <b>Surname of applicant:</b>   |  |                    | <b>Father's name &amp; surname</b><br>(if applicant is U18): |              |  |  |  |  |                     |                       |  |  |  |
| <b>Identity number member: **</b>  |  |                    |  |              |  |  |  |  |                     |                       |  |  |  |
| <b>Male</b>  |  | <b>Female</b>      |  | Please tick  |  |  |  |  |                     |                       |  |  |  |
| <b>Tertiary institution/School name of applicant: **</b>   |  |                    |  |              |  | <b>Student no. of tertiary institution (if applicable):</b>  |  |  |                     |                       |  |  |  |
| <b>Parent's Occupation: **</b>   |  |                    |  |              |  |  |  |  |                     |                       |  |  |  |
| <b>Member type (see reverse for details):</b>  |  |                    |  |              |  |  |  |  |                     |                       |  |  |  |
| In the case you would like to take up family membership, kindly enquire and we will send the family membership application form to complete: |  |                    |  |              |  |  |  |  |                     |                       |  |  |  |
| <b>Postal and residential address:</b>   |  |                    |  |              |  |  |  |  |                     |                       |  |  |  |
|  |  |                    |  |              |  |  |  |  | <b>Postal code:</b> |                       |  |  |  |
| <b>Applicant's telephone no. (if applicant is 18+):</b>  |  |                    |  | cell         |  |  |  |  |                     | <b>landline (h/w)</b> |  |  |  |
| <b>Mother's telephone no. (if applicant is U18):</b>   |  |                    |  | cell         |  |  |  |  |                     | <b>landline (w)</b>   |  |  |  |
| <b>Father's telephone no. (if applicant is U18):</b>   |  |                    |  | cell         |  |  |  |  |                     | <b>landline (w)</b>   |  |  |  |
| <b>Alternative contact (emergencies):</b>  |  |                    |  | cell         |  |  |  |  |                     | <b>landline</b>       |  |  |  |
| <b>Name (emergency contact):</b>   |  |                    |  |              |  |  |  |  |                     |                       |  |  |  |
| <b>Email of applicant (if applicant is 18+):</b>   |  |                    |  |              |  |  |  | <b>Please tick preferred email</b>     |                     |                       |  |  |  |
| <b>Mother's email (if applicant is U18):</b>   |  |                    |  |              |  |  |  |  |                     |                       |  |  |  |
| <b>Father's email (if applicant is U18):</b>   |  |                    |  |              |  |  |  |  |                     |                       |  |  |  |
| <b>Preferred method of communication:</b>  |  | <b>Email:</b>      |  | <b>Post:</b> |  | <b>Cellphone:</b>  |  | <b>Other (specify):</b>                |                     | Please tick           |  |  |  |
| <b>Preferred method of payment of Club and section fees:</b>   |  | <b>Debit card:</b> |  | <b>Cash:</b> |  | <b>Electronic banking:</b>   |  | <b>Debit order:</b>                    |                     | Please tick           |  |  |  |
|  |  |                    |  |              |  | Standard Bank Acc: 022286349<br>ACB: 00 66 05<br>Branch: Hyde Park<br>Ref: use the applicant's full name |  | Debit order forms available on request |                     |                       |  |  |  |
| <b>Consent to receive Club and related marketing material</b>  |  |                    |  |              |  | <b>Yes</b>   |  | <b>No</b>                              |                     | Please tick           |  |  |  |
| <b>Other relevant information (medication, allergies, etc.)</b>  |  |                    |  |              |  |  |  |  |                     |                       |  |  |  |
| <b>SEE REVERSE FOR OUR STANDARD TERMS AND CONDITIONS OF MEMBERSHIP AND FOR OUR FEES.</b>   |  |                    |  |              |  |  |  |  |                     |                       |  |  |  |
| <b>PLEASE SIGN THIS FORM AT THE END – SEE REVERSE.</b>   |  |                    |  |              |  |  |  |  |                     |                       |  |  |  |

**STANDARD TERMS AND CONDITIONS OF MEMBERSHIP:**

The applicant (or the parent or guardian of the applicant under 18 years of age on behalf of the applicant) hereby applies for membership/renewal of membership at Old Parktonian Sports Club (the Club) and the sections/sporting disciplines specified on this form, for the duration of the current financial year (1 October to 30 September), and agrees (should the application be accepted):

1. That the details specified on this form are correct.
2. That the applicant will abide by the rules, Constitution and Codes of conduct of the Club and the sections/sporting disciplines in respect of which he/she wishes to become a member.
3. That the applicant will assist the Club in the development of sportsmanship and behave in a manner that will enhance the overall reputation of the Club and the applicant's growth in sport, and that coaching will be left to coaches.
4. That all sporting activities arising from his/her membership of the Club are undertaken at the applicant's own risk. The applicant **indemnifies the Club and its members should any injury or harm befall him/her** whilst undertaking any such activities.
5. That the applicant/parent/guardian will pay the fees and/or agree in writing with the Club Membership Manager terms on which to pay the fees specified on this form for membership of the Club and the sections/sporting disciplines in which the applicant wishes to participate **immediately on receipt of an invoice** from the Club. The applicant acknowledges that he/she is aware that the **Club and the section fees are non-refundable** incurred on acceptance of the applicant and will not be refunded to the applicant in the event of the applicant terminating his/her membership after a certain period into the season.
6. That **membership shall be renewed annually at the end of the financial year unless the applicant resigns in writing** to the Club Membership Manager at [oldparks@mweb.co.za](mailto:oldparks@mweb.co.za) or the Main Clubhouse, 1 Garden Road Bordeaux.
7. **That failure to pay the fees specified on this form and abide by the rules, Constitution and Codes of conduct of the Club and the sections/sporting disciplines in respect of which the applicant/parent/guardian wishes to become a member may result in the termination of membership of the Club, in which event the applicant/parent and guardian of the applicant will remain liable for payment of all fees due at the date of termination.**
8. I agree that photographs of myself or my children participating in sports or related activities at the Club may be utilised by the Club for marketing the Club, including on social media platforms

**FEES APPLICABLE DURING THE PERIOD 1 OCTOBER 2023 TO 30 SEPTEMBER 2024:** (Please tick applicable fees)

It is not permissible for an applicant to participate in a section of the Club unless he/she is a member of the Club

**Parents/guardians of members under the age of 18 are not considered members of the Club unless they are accepted as social members or a family members**

**Club membership fees:**

|   |                     |
|---|---------------------|
| Pensioner Membership (70+)              | <b>R1325</b>        |
| Pensioner Membership (60+)              | <b>R1735</b>        |
| Adult Membership (26-59 years)          | <b>R3065</b>        |
| Young Adult Membership (19-25 years)    | <b>R1815</b>        |
| Junior Membership (under 18 years)      | <b>R1790</b>        |
| Family Membership (2 adults + children) | <b>R3125 + R400</b> |

**+ Debit order ONLY for 5 months.**

**\*\* Please complete the required debit order form**

**TOTAL AGREED FEES PAYABLE (CLUB AND SECTION/S) EXCLUDING KIT COSTS, WHICH ARE TO BE ARRANGED SEPARATELY** R

|                                      |  |       |  |
|--------------------------------------|--|-------|--|
| SIGNATURE OF MEMBER/PARENT/GUARDIAN: |  | DATE: |  |
|--------------------------------------|--|-------|--|